

29th Annual Tour Contract

Eastern Tour

Ohio, West Virginia, Virginia, Maryland and District of Columbia

March 31st - APRIL 8th, 2018

COLLEGES and UNIVERSITIES (tentative)

West Virginia State University, Bluefield State College, Virginia University of Lynchburg, Norfolk State University, Hampton University, Virginia State University, Virginia Union University, Bowie State University, Coppin State University, Morgan State University and Howard University

EDUCATIONAL and CULTURAL SITES (tentative)

National Underground Railroad Freedom Center,
Booker T. Washington Institute, NAACP Headquarters & Washington Bureau
Dr. Martin Luther King, Jr. National Monument, Busboys & Poets,
National Museum of African American History, Frederick Douglass Museum & Caring Hall of Fame and
Historic Site, Step Africka Dance Studio, and more...

It is OK to make copies of contract.

Do not make two-sided copies

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STUDENT CRITERIA

- \checkmark 8TH 12TH Grade
- ✓ Provide copy of current report card or transcript. Should have GPA of 2.25 or higher. No 4'S OR 5'S in social & work habits
- ✓ Submit a Behavior Recommendation letter from Principal or School Counselor
- ✓ Submit a 2 Paragraph (typed) Essay indicating tour expectations

The Student Contribution total cost of this tour is \$750 per student.

- The tour cost is \$750 which includes meals
- \$100 will be waived for students and parents that attend ALL meetings, workshops and events including fundraisers.

This contract must be accompanied with a minimum deposit of at least \$50 due by 11/12/2017 to reserve seat.

LATE REGISTRATION:

For those registering after January 1, 2018, the Student Contribution total cost is \$800.

All COMPLETED contracts with final payment are due by 2/28/18.

SUGGESTED payment schedule is as follows:

First Payment	\$187.50 by 11/19/17
Second Payment	\$187.50 by 12/1717
Third Payment	\$187.50 by 1/14/18
FINAL PAYMENT	\$187.50 by 2/28/18

Final TOUR BALANCE must be paid by 2/28/18 or unpaid seats WILL be released.

NO personal checks accepted after 2/21. Cash, credit/debit, cashier's check or money order ONLY.

Tour seat acceptance is deemed on a first come first serve basis which is determined by submitting a completed contract with deposit. Please note that the committee will institute a waiting list for those contracts received after the initial 40 seats have been filled.

Please call the HBCUTE representative immediately at call 616-799-7291, if an alternative payment plan is needed or if there are questions concerning payments and due dates.

ALL Payments can be submitted via the website: www.hbcute.com

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HBCUTE Important Meeting Information

ALL Parents and Students are REQUIRED to attend listed meetings as listed.

\$100 will be waived for Students & Parents that attend ALL in-person and online WORKSHOPS, MANDATORY MEETINGS and events

MANDATORY MEETING DATES (place TBD):

Parent & Student Orientation- October 15, 2017 at 4:00pm

Information Day - December 16, 2017 - Students Only at 12:00pm

Parent & Student Orientation- January 13, 2018 at 12:00pm (Only Makeup Meeting)

Meet & Greet - March 10, 2018 - Parents & Students at 12:00pm

Final Parent & Student Orientation - March 18, 2018 at 4:00pm

Tour Experience Workshops (TEW)

Tour Experience Workshops are programs designed to expose all students with higher education. The goal is to provide a fundamental knowledge of the varied aspects and prepare them for future college and university life. Students will increase their awareness of what it will take to prepare for college as well as the upcoming tour experience.

We will help our students:

- 1. Determine which college or university is best suited for them
- 2. Differentiate proper conduct and behavior in varied settings
- 3. Describe and execute their plan for the future
- 4. Articulate with their parents, their choice of a university

Tour Experience Workshops

Schedule to be determined

All workshops are held at Prince of Peace Missionary Baptist Church 715 Evergreen SE, Grand Rapids, MI

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HBCUTE CONTRACT AGREEMENT

There	ere will be a \$40 return check fee. HBCUTE Committe	ee reserves the right to acce	pt/reject contracts.
Make	ke checks or money orders payable to: **HBCUT**	ΓE	
Studer	dent's name must be on the memo line		
	e to the NO REFUND policy, please make certain, be or child/children wish to be included in this tour expe		l contract that you and
	advised that by signing this contract, you agree to alroughly understand ALL rules and regulations.	oide by the following condit	ions and you
1.	1. I have read and understand all HBCUTE policies, r	ules and regulations.	
	Student's Initials Parents' Initials		
2.	 In the event that the chaperone(s) find it necessary to experience for flagrant violations of policies, rules for travel expenses. Student's Initials. Parents' Initials		
3.	3. I/we,	, will make the nall financial liabilities. I will	ecessary travel l provide ALL pertinent
Paren	rents' Signature		
Date_	te		
Stude	dent's Signature		
Date_	te		
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Student's Name			
Address			
			Zip
			Date of Birth
Home #	Cell #	E-Mail_	
Parents'/Guardians' Namo	e:		
Address			
City/State			Zip
Home #	Work #	Cell #_	
E-Mail			
Did you attend an HBCU?	If so, which? _		
We must be able to reach the c		and phone numbring the tour. If yo	 -
We must be able to reach the dist your name as one of the enthem.	E (3) Emergency contacts a contact person at all times dur mergency contacts. Please infe	and phone numb ring the tour. If yo form those parties t	ers must be given. ou are listed as parent/guardian, DO hat are listed that we may have to co
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HBCUTE STUDENT'S MEDICAL INFORMATION

This information must be filled out completely.

Parents'/Guardians' need to make sure that your child has:

- a. His/her insurance card
- b. The following COMPLETED medical information listed below;
 - i. List of medications that the student must take.
 - ii. Please print the administering information as listed on the medicine bottle and directed by the prescribing doctor.
 - iii. List of any and all medical concerns and conditions.
 - iv. ALL medication must be given to the Tour Nurse BEFORE we leave on day of travel.

Medical Insurance Company		·
• •	er	
•		
DOES HBCUTE HAVE PERM YOUR CHILD? (Aspirin, Tylen Yes	ol, Allergy medication, etc)	THE COUNTER MEDICATION TO UCTIONS
	MEDICATIONS THAT MAY BE TA	
Name of Drug	as labeled on medicine bottle & when Dosage (mg, #of puffs, etc.)	Frequency (# of times per day)
Please list any Allergies or Adve	erse Reactions that your child may h	ave had:
Medication or substance that caused reaction	What kind of reaction did you experience?	When did/does this reaction occur?
I,, have	completed the Medical Information Form	and provided ALL requested
documentation as it pertains to my ch	nild's medical needs. I have also met with	Tour Staff to discuss further details.
Signature of Parent/Guardian		Date
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HBCUTE AUTHORIZATION FOR RELEASE OF RECORDS

PARENTS and STUDENTS MUST SIGN BEFORE SENDING TO SCHOOL TO BE COMPLETED. The signatures acknowledge that you understand and agree to the HBCUTE obtaining any and all information provided by the school representatives.

This form must be returned to HBCUTE with contract.

Signature of Parent/Guardian		Date
Signature of Student		Date
SCHOOL NAME		
ADDRESS		
PHONE	Ext	
EMAIL		
ATTENTION		
PRINCIPAL'S OR	COUNSELOR'S NAME	
REGARDINGSTUDENT'S NAM		
You, or designated representative, may use a College and Universities Tour Experience (I and information requested regarding the students'	HBCUTE) representative. Any and a dent's behavior, social, disciplinary, a	all personal opinions, recommendations and educational development will be used
Signature of School Representative		
Printed name of School Representative	e	
Title of School Representative		
Date		
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HBCUTE Parental Travel Consent

(This document must be NOTARIZED)

The signed parties have agreed to the following contract:

THE PARENT(s) / GUARDIAN(s) hereinafter referred to as "the Parent / Guardian":

Full Name(s)		
Driver's License Number:		
Address	C/S/Z	Phone Number:
THE CHILD hereinafter referred to as "the C	Child":	
Full Name:		
Birth Date:		
THE TRAVELING GUARDIAN(S) herein HBCUTE (Historically Black Colleges and Univ. 1. I hereby authorize my Child to travel with the Tra Columbia. 2. The period of travel shall be from the day of the content of the Pare circumstance arising, I authorize the Traveling Guardi. 4. Should the Traveling Guardian in his / her sole distorest to make special travel arrangements for the Child to be responsibility for the additional costs which shall be in the I release the Traveling Guardian from any and all gross negligence or willful intent during the specified for I declare that I am the parent/legal guardian of the Guardian for the Child. 7. Unless inconsistent with the context, words signifulared.	versities Tour Experience), its Chaper veling Guardian to Ohio, West Virginia, of	rones and its Committee Members. Virginia, Maryland and District of the day of 20 ns due to an emergency or unforeseen ns. reasonably exercised) deem it advisable recumstances arising, I accept full such claims arise from negligence, grant travel consent to the Traveling
STATE OF MICHIGAN		
COUNTY OF KENT		
SIGNED AND SWORN TO BEFORE ME, on the	neDay of	·
Signature NOTARY REPUBLIC	(Seal),	
	A Service affiliation of Community and Schools ; Grand Rapids, MI 49510 (501) c (3) Copyright 2017 www.hbcute.com	
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HBCUTE

Demographic Information Sheet - DO NOT put your name on this page

In an effort to obtain funding from various resources, this information is sometimes requested. HBCUTE requests that you answer the questions honestly. All answers will remain **confidential** and will only be used for the purpose of compliance. This information will NOT be used to determine the eligibility of your child attending the tour. If you have concerns, please contact us at 616-802-2697. This information should be about the parent(s) and should be completed by the Head of Household.

pai	rent(s) and should be completed by	the Head of Household.	
1)	Ethnicity		
0	White		
0	White – Non-Hispanic		
0	Black		
0	Asian		
0	Hispanic		
0	American Indian		
0	Other		
2)	Marital Status		
	Married	Single	Widowed
	Divorced	Separated	Never Married
3)	Household Income		
Ó	Under \$5000		
0	\$5000 - \$14,999		
0	\$15,000 - \$24,999		
0	\$25,000 - \$39,999		
0	\$40,000 - \$74,999		
0	\$80,000 - \$99,999		
0	\$100,000 – and over		
4)	How many members are in your h	ousehold?	
5)	What are the AGES of the EACH	member in your househol	d? <u>Please indicate the number of members per</u>
	age group.		
	Under 18 years	19 – 25	26 – 35
	36 – 45	46 +	
6)			ate the number of members per age group.
	Less than 9 th Grade High School Completion		9 th – 12 th Grade, No Completion Some College, No Degree
	Associate Degree		Bachelor's Degree
	Master's Degree	Professional Degree	Doctorate Degree
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MEDIA/PHOTOGRAPHY: CONSENT AND RELEASE FORM

Please complete this consent form in order to allow you and/or your child (ren) to be photographed, videoed and/or interviewed during the annual tour and other special events of the Historically Black College and Universities Tour Experience (HBCUTE).

I hereby consent and authorize a member(s) of the HBCUTE committee to take photographs or motion pictures of student(s) and/or parent(s) or to produce videotapes, audiotapes, closed circuit television programs, web casts, or other types of media productions that capture my name and/or my child (rens) name(s), voice, and/or image (any of the foregoing types of media are called the "Materials" in this Consent and Release form).

I authorize HBCUTE to copyright the Materials, and I authorize HBCUTE to use, reuse, copy, publish, display, exhibit, reproduce, license to third party, and distribute the Materials in any educational or promotional materials or other forms of media, which may include, but is not limited to university publications, catalogs, articles, magazines, recruiting brochures, websites or publications, electronic or otherwise, without notifying me.

I also agree that HBCUTE may identify me by name and/or my child (ren), course of study, and such other identifying information as class year, graduation date, hometown or by any other identifying information. (If you and/or your child(ren) do not wish to be identified by name, etc., cross through this sentence).

Please initial and indicate ye	ar.) Initial 20	
_	a participating on a voluntary basis and I wis release or as a result of any publication of	• • •
Parents' Signature	Date	
Print Name		
Student's Name		

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